

## ALABAMA STUDENT GRANT PROGRAM

### GENERAL INFORMATION

The Alabama Student Grant Program is a state student assistance program established August 4, 1978 by the Legislature of the State of Alabama and designed to provide financial assistance to residents of the State of Alabama for undergraduate nonsectarian, secular education at independent, nonprofit, or other legislatively identified postsecondary educational institutions of higher learning located within the State of Alabama.

### STUDENT ELIGIBILITY REQUIREMENTS

To be eligible for an Alabama Student Grant Program award the student must:

- (1) Have obtained a certificate of graduation from a secondary school or the recognized equivalence of such graduation;
- (2) Be classified as an undergraduate student;
- (3) Be an Alabama resident as defined in Alabama Student Grant Program Act 90;
- (4) Be a citizen of the United States or in the process of becoming a citizen of the United States;
- (5) Be enrolled as a full-time or half-time student in an eligible program in an approved institution;
- (6) Be making satisfactory academic progress; and,
- (7) Not be enrolled and not intend to enroll in a course of study leading to an undergraduate degree in theology, divinity, or other field of preparation for a religious vocation.

### USE OF SOCIAL SECURITY NUMBER

SECTION 7 (b) of the Privacy Act of 1974 (5 U.S.C. 522a) requires that when any Federal, State, or local government agency requests an individual to disclose his/her social security account number, that individual must also be advised whether that disclosure is mandatory or voluntary, by what statutory or other authority the number is solicited, and what uses will be made of it.

Accordingly, applicants are advised that disclosure of their social security account number (SSAN) is required as a condition for participation in the Alabama Student Grant Program, in view of the practical administrative difficulties which the Program would encounter in maintaining adequate program records without the continued use of the SSAN.

The SSAN will be used to verify the identity of the applicant and as an account number (identifier) throughout the life of the grant in order to record necessary data accurately. As an identifier, the SSAN is used in such Program activities as: determining Program eligibility, certifying school attendance, making and verifying grant payments, and maintaining records of grant payments.

Authority for requiring the disclosure of an applicant's SSAN is in section 7 (a) (2) of the Privacy Act, which provides that an agency may require disclosure of an individual's SSAN as a condition for the granting of a right, benefit, or privilege provided by law.

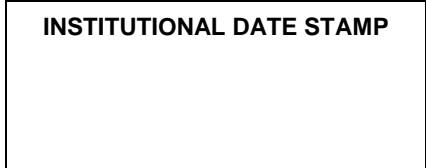
THIS APPLICATION MUST BE COMPLETED AND RECEIVED BY THE INSTITUTION'S STUDENT FINANCIAL AID OFFICE ON OR BEFORE THE DEADLINE OF **SEPTEMBER 15, 2021** IN ORDER TO RECEIVE CONSIDERATION FOR FALL TERM 2021. **THE FOLLOWING DATES ARE APPLICATION DEADLINES FOR OTHER TERMS: WINTER QUARTER — JANUARY 15, SPRING SEMESTER — FEBRUARY 15, AND SPRING QUARTER — APRIL 15, 2022.**

### WARNING

ANY PERSON WHO KNOWINGLY MAKES A FALSE STATEMENT OR A MISREPRESENTATION FOR THE PURPOSE OF WRONGFULLY OBTAINING A GRANT HEREUNDER SHALL BE GUILTY OF A MISDEMEANOR AND, UPON CONVICTION THEREOF, BE PUNISHED AS BY LAW PROVIDED FOR A MISDEMEANOR.

**NOTE: TWO (2) PROOFS OF ALABAMA RESIDENCY ARE REQUIRED**

- 1. Social Security Number \_\_\_\_\_ 2. Name \_\_\_\_\_
- 3. Birth Date \_\_\_\_\_ 4. Business Phone \_\_\_\_\_ 5. Home Phone \_\_\_\_\_
- 6. Mailing Address \_\_\_\_\_
- 7. College or University attending or planning to attend in 2021-2022 \_\_\_\_\_
- 8. Field of Study for 2021-2022 \_\_\_\_\_ 9. Student Number (if known) \_\_\_\_\_
- 10. Are you enrolled or accepted for enrollment as at least a half-time student in a program of at least 6 months duration?  Yes  No
- 11. Will you be enrolled in a course of study leading to a degree in theology, divinity, or other field of preparation for a religious vocation?  Yes  No
- 12. Are you a high school graduate, or have you obtained the recognized equivalence?  Yes  No
- 13. Are you a citizen of the U.S. or in the process of becoming a citizen of the U.S.?  Yes  No
- 14. Have you been a resident of the State of Alabama for the last 12 months?  Yes  No
- 15. Have you previously received a bachelor's degree or its equivalence?  Yes  No



**SECTION I:** This Section must be completed by first-time applicants. Provide two (2) of the five (5) proof requirements listed below of residency.

**1. Residence – Student**

I hereby affirm that I have had my habitation and permanent residence in the State of Alabama for the twelve (12) months immediately preceding the date of this application.

Address \_\_\_\_\_  
Number and Street

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**2. Voter Registration – Student**

I hereby certify that I am a registered voter in \_\_\_\_\_  
County State

**3. Residence – Parent**

I hereby certify that this address is my legal residence: \_\_\_\_\_  
Number and Street

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Parent's or Guardian's Signature \_\_\_\_\_

**4. Voter Registration – Parent**

I hereby certify that I am a registered voter in \_\_\_\_\_  
County State

Parent's or Guardian's Signature \_\_\_\_\_

**5. Driver's License:** Attached is a photocopy of the student's or parent's valid Alabama driver's license.  Yes  No

**SECTION II:** I have read and understand the student eligibility requirements of this grant from the Alabama Student Grant Program. I certify that I am eligible under the conditions stated and affirm that the proceeds of this grant, as authorized by Act 90 of the Second Special Session of the Alabama Legislature 1978, will be used solely for nonsectarian, secular educational expenses related to attendance at an independent, nonprofit, or other legislatively identified postsecondary educational institution in Alabama.

I CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION, INCLUDING ATTACHMENTS, IS CURRENT AND COMPLETE. I AGREE THAT THE INSTITUTION AND THE ALABAMA COMMISSION ON HIGHER EDUCATION HAVE MY PERMISSION TO VERIFY IT.

\_\_\_\_\_  
 Signature of Student

\_\_\_\_\_  
 Date